

89 See to it that you not rebuff the one who makes the appeal. 2•For if those in the land did not escape when they rebuffed the one who warned them, then, all the more, will we not escape—the ones turning away from him who is from heaven.

12:25

90 His voice made the land shake then, but now he has promised, saying, “Yet once more will I shake,” not only “the land,” but also “the heavens.” [Hagaii 2:6] 2•Now this “yet once more” refers to the reconstitution of what is shaken—of how it is made—such that what is not shaken remains. 3•Therefore, because we are receiving the “unshaken” kingdom, let us have gratitude, in line with which we offer acceptable service to God, with reverence and awe; for, indeed, our God is a consuming fire.

12:26–29

## Concluding Instructions

### PART 29

91 Love of your brother is to persist. 2•Do not forget hospitality, for by this some have entertained divine messengers without knowing it. 3•Remember those bound in prison as being bound with them; remember those being mistreated, as if you yourselves were in fact in their body.

13:1–3

92 Marriage is to be held in honor among all, and the marriage bed is to be undefiled, for fornicators and adulterers God will judge.

13:4

93 Your manner is to be free from the love of money. 2•Be content with what you have. 3•For he himself has said,

“4•I will never leave you, nor will I ever forsake you.” [Deuteronomy 31:6,8]

5•So then, we, being undaunted, say,

“6•The Lord is my helper. 7•Indeed, I will not be afraid. 8•What shall a man do to me?” [Psalm 118:6]

13:5–6

94 Remember your leaders, who proclaimed to you the message of God. 2•Thinking back on the escape afforded by their way of life, imitate their belief. 3•Jesus the Messiah is the same, yesterday and today—indeed, into the ages. 4•Do not get led astray by various and novel teachings. 5•For it is good for the heart to be made sure on the basis of grace, not on the basis of foods. 6•The ones who are living on the basis of these have not benefited. 7•We have an altar from which the ones who serve in the tabernacle have no right to eat.

13:7–10

95 Now the bodies of those living creatures whose blood is brought into the sacred precincts by the high priest for sin, these are burned outside the encampment. 2•Therefore, Jesus as well—so that he might make the people holy through his own blood—he suffered outside the gate. 3•So then, let us go out to him, outside the encampment, bearing his reproach. 4•For here we do not have a lasting city, rather we are seeking what is about to come.

13:11–14

96 With a view to him, therefore, let us continually offer up an offering of praise to God, that is, the fruit of lips acknowledging his name. 2•And do not neglect well-doing and sharing; for God is pleased with offerings such as these.

13:15–16

97 Have confidence in your leaders and accept your subordinate place, for they keep watch over your very persons, as those who must give an accounting. 2•Do this so that they might do this with joy, and not be groaning. 3•For this would be disadvantageous for you.

13:17

98 Pray for us. 2• Now we are persuaded that—insofar as we are wanting to conduct ourselves rightly in every respect—we have an ingrained understanding that is good. 3•So I urge you to do this all the more—to the end that I may be quickly returned to you.

13:18–19

## Benediction

### PART 30

99 Now the God of peace—the one who brought the great Shepherd of the sheep, our Lord Jesus, up from the dead—may he, in connection with the blood of the covenant that pertains to the *final* Age, supply you with every good thing to satisfy his will, creating in you that which is pleasing in his sight in view of Jesus, the *messiah*. 2•To him be glory into the ages of the ages. Amen.

13:20–21

## Accompanying Cover Greeting to One Particular Community

### PART 31

100 Now I urge you, brothers—be content with this word of exhortation, for I have corresponded with you but briefly.

13:22

101 You know our brother Timothy. 2•He has been released. 3•If he comes soon, I will visit you in him.

13:23

102 Greet all of your leaders and all the *hagioi*.

13:24a

103 Those from Italy greet you. 2•Grace be with you all.

13:24b-25