

Translation from the Greek by Rusty L. Rexius

(Presented at Reformation Fellowship on November 6, 2011 as part of a series by Jack Crabtree, “Biblical Philosophy: The Message and Worldview of the Bible.”)

Philippians 2:5-11

⁵ Think this way concerning yourselves which also is how Christ Jesus thought. ⁶ Who, while existing as the expression of God, he did not consider equality with God something to be demanded by rights. ⁷ Rather, he set aside what would be “best” for himself, taking on the expression of a bond servant. Having been made just like men and having been found in every external way a man, ⁸ he humbled himself, having been obedient to the point of death, even death on a cross! ⁹ As a result, indeed, God exalted him to the highest point and granted him the name above all names ¹⁰ in order that in the name of Jesus, every knee shall bow—heavenly ones, earthly ones, and those “under” the earth—¹¹ and every tongue might confess that the Lord Jesus is Christ for the glory of God the Father.